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AMENDMENT TRANSMITTAL LETTER (Large Applicant(s): GLENN G. DAVIS ET AL.				tity)		Docket No. FIS920010103US2		
Application No. 10/709,012	Filing Date 04/07/2004	Examiner A. ROMAN	į	Customer No 29371		Group Art Unit	3011	
NON and a second	-MOTEGRAL PITCH R	OD FOR WIRING TRA ATIOS IN CHIP CARE	NSLAT RIER MO	ION BETWE ODULES	EN	GRIDS WITH	I	
APR 15 201	r de.	COMMISSIONER FO	R PATE	NTS:				
Transmitted herew	vith is an amendment i	n the above-identified a	pplicatio	n.				
The fee has been	calculated and is trans	mitted as shown below	•					
CLAIMS AS AMENDED								
	CLAIMS REMAINING	HIGHEST #	NUMBE	R EXTRA	RATE		ADDITIONAL	
	AFTER AMENDMENT	PREV. PAID FOR	CLAIMS	PRESENT			FEE	
TOTAL CLAIMS	6 -	20 =		0	x	\$50.00	\$0.00	
INDEP. CLAIMS	1 -	3 =		0	Χ	\$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) \$0.00								
		TOTAL ADDITIONAL I	FEE FO	R THIS AME	ND	MENT	\$0.00	
Please ch A check ir The Direct communic Any a Any a Payment to WARNING	cation or credit any over additional filing fees red patent application process by credit card. Form Parallel i: Information on this on this form: Provide	No. in to cover the filing to cover the filing do to charge payment of expayment to Deposit Acquired under 37 C.F.R. essing fees under 37 C	the folloccount 1.16. FR 1.17	nclosed. wing fees as 09-0458 . edit card infauthorization	fori	mation should n PTO-2038.		
Sean F. Sullivan	Signature					_		
Reg. No. 38,328 Cantor Colburn I 55 Griffin Road S Bloomfield, CT 06 860-286-2929	outh		the Un	ited States Ponail in an envelope 1450, Alexan 04/13/2005 (Date)	stal ope idria	Service with suf addressed to "Co	is being deposited with ficient postage as first mmissioner for Patents, [37 CFR 1.8(a)] on	

cc:

Jessica L. Huston

Typed or Printed Name of Person Mailing Correspondence



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	GLENN G. DAVES, ET AL.) Group Art Unit: 2812		
Serial No.:	10/709,012)		
Filed:	April 7, 2004) Examiner: Roman, A.		
For:	STRUCTURE AND METHOD FOR WIRING TRANSLATION BETWEEN GRIDS WITH NON-INTEGRAL PITCH) Confirmation No.: 3011		

AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In response to the Office Action mailed January 27, 2005, please amend the Application as follows: